

2010 CUPERTINO JUDO CLUB
INVITATIONAL TOURNAMENT

**MARCH 28, 2010 - PLEASE NOTE DATE
CHANGE**

IN A CONTINUING EFFORT TO PROMOTE THE SPORT OF JUDO,
THE CUPERTINO JUDO CLUB WOULD LIKE TO AWARD

SENIOR BLACK BELTS ONLY
A JUDO TRAINING INCENTIVE AWARD.

THE AWARDS ARE TO FURTHER THEIR JUDO TRAINING IN LIEU OF TROPHIES.

IN ORDER NOT TO JEOPARDIZE THE AMATEUR STATUS OF ANY COMPETITOR, RECEIPTS
FOR TRAINING WILL BE REQUIRED FOR REIMBURSEMENT OF TRAINING INCENTIVE
AWARDS. ACCEPTABLE RECEIPTS FOR TRAINING INCLUDE BUT ARE NOT LIMITED TO:

COPIES OF RECEIPTS FOR AIRLINE TRAVEL TO TOURNAMENTS, HOTEL
RECEIPTS FOR OUT OF TOWN TOURNAMENTS, CANCELLED CHECKS FROM
TOURNAMENT ENTRY FEES. RECEIPTS FROM TRAINING CAMP FEES. ETC.

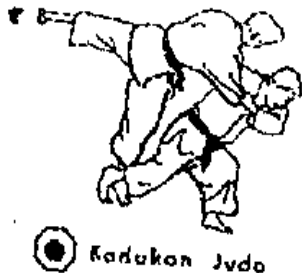
RECEIPTS WILL BE REIMBURSED ON A SLIDING SCALE FOR AMOUNTS
ACCORDING TO THE SIZE OF THE POOL THEY COMPETE IN.

POOLS WITH 2 COMPETITORS 1ST PLACE \$80
POOLS WITH 3 COMPETITORS 1ST PLACE \$120
POOLS WITH 4 COMPETITORS 1ST PLACE \$150
POOLS WITH 5 COMPETITORS 1ST PLACE \$150
2ND PLACE \$50
POOLS WITH 6 COMPETITORS 1ST PLACE \$150
2ND PLACE \$90

IN THE NON – BLACK BELT POOLS

**TROPHIES WILL BE AWARDED FOR FIRST, SECOND AND THIRD
PLACES.**

**SMALLER TROPHIES WILL BE AWARDED TO ALL OTHER
PARTICIPANTS.**



Cupertino Judo Club

2010 Invitational Judo Tournament

SANCTION: United States Judo Federation, Sanction Number: 10-03-06

DATE: Sunday, March 28, 2010

PLACE: Lynbrook High School
1280 Johnson Avenue
San Jose, CA 95129

TIME: Registration:
⇒ Junior Division (12 yrs and under)7:45 AM to 9:15 AM
⇒ Intermediates (13 – 16 yrs.)..... 7:45 AM to 10:30 AM
⇒ Senior Division 10:00 AM to 1:00 PM
Officials Meeting 9:30 AM
Tournament begins10:30 AM

ENTRY FEE: \$30.00 Juniors, Intermediates, Senior White and Brown Belts
\$40.00 Senior Black Belts
Make checks payable to **CUPERTINO JUDO CLUB**. There will be a \$25 charge on all returned checks.

ELIGIBILITY: This tournament is open to all male and female registered members in good standing with the **United States Judo Federation (USJF)**, **United States Judo, Inc. (USJI)**, or the **United States Judo Association (USJA)**.

All contestants must present their current valid **USJF**, **USJA**, or **USJI** registration card, with acceptable proof of insurance, at the time of registration. If a contestant is unable to present a current valid registration card, he or she will be required to purchase a membership from one of the three organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

All contestants must be familiar with the sport of Judo and the rules in connection therewith and have sufficient ability to safely compete in this tournament. Contestants, their parents (in the case of minor contestants), and their instructors have responsibility of ensuring that the contestants meet this requirement.

CATEGORIES: All contestants will be grouped in pools, according to sex, age, weight, and rank. Every effort will be made to separate contestants from the same club and to provide competitors with the maximum number of matches with opponents of roughly the same weight and ability, although this will not be possible in all cases. Instructors are requested to check pools when called to ensure the safety of their students. If a participant decides not to compete after registration but before actual competition, their entry will be withdrawn and the fee refunded in full.

CONTEST RULES: Modified IJF Contest Rules are follows:

- No Shime-waza (chokes) Jr. Div (under 13 years)
- No double drop-knee Seoinage Jr. Div (under 13 years)
- No Kansetsu Waza (Joint lock techniques) below Shodan division
- Pre 2003 IJF medical rule

Match time: Senior Black Belts – 4 minutes
Intermediates, Senior White and Brown Belts – 3 minutes
Juniors – 2 minutes
Golden Score matches - one minute less than match time.

Awards: Jr. / Int. / Sr. - points > wins > head-to-head* > lowest exponent
Training incentive - wins > points > head-to-head*.

* At the discretion of the referee a run-off may be conducted if contestants aren't previously matched.

AWARDS: 1st, 2nd, and 3rd place trophies for each pool. Place winners must have at least one win. Trophies for all participants in non-black belt pools.
Black Belt Division – Training incentive awards

MISC.: Please wear slippers / shoes when walking off the mat area.
No food or drinks in the gym. Seating will be provided in the concession area.

INFORMATION: Call Rose T. Knudsen (408) 732-8383 or (408) 499-8819

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Association, Inc., California Judo, Inc., City of Cupertino, Cupertino Judo Club, Fremont Union High School District, and the Lynbrook High School**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Association, Inc., California Judo, Inc., City of Cupertino, Cupertino Judo Club, Fremont Union High School District, and the Lynbrook High School**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

